

AGENDA
South Carolina State Board of Registration for Professional Engineers and Surveyors
Board Meeting
9:30 a.m., January 23, 2024,
Synergy Business Park, Kingstree Building
110 Centerview Drive, Midlands Conference Room
Columbia, SC

PLEASE SILENCE ALL PHONES AND OTHER ELECTRONIC DEVICES

1. **Call to Order – Chairman Chao**
2. **Statement of Public Notice**
Public notice of this meeting was properly posted at the S. C. Board for Registration of Professional Engineers and Surveyors office, Synergy Business Park, Kingstree Building, and on the board website, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act. **Members of the public who wish to attend may do so by live streaming at <https://llr.sc.gov/eng/videos.aspx>**
3. **Chairman’s Remarks***
4. **Welcome and Introduction of Board Members, Staff Members, and Other Persons Attending ***
5. **Approval of Meeting Minutes**
6. **Approval of Excused Absences**
7. **Review and Approval of Agenda**
8. **Reports**
 - a. Office of Investigations & Enforcement Report and Reorganization – Wattie Wharton, OIE Chief Investigator
 - b. Investigative Review Conference Report – Wattie Wharton, OIE Chief Investigator
 - c. Office of Disciplinary Counsel Report – Chris Elliott, Disciplinary Counsel
 - d. Administrative and Financial Reports – Lenora Addison–Miles, Board Executive
9. **Clemson University College of Engineering – Dr. Thompson Mefford, Associate Dean**
10. **S.C. Administrative Law Court Order of Remand (Case 2019-72) – Executive Session for Legal Advice**
11. **Disciplinary Hearings**
 - a. Russell T. Mease – Case 2019-98 and 2019-101
12. **Funding Request**
 - a. ACEC-SC/SCSPE Winter Meeting
13. **Application Hearings**

- a. Elijah Adkins – Licensure by Exam
 - b. Julian B. Battle – FE Exam Waiver
 - c. Jake D. Wastler – Licensure by Exam
14. **Unfinished Business**
- a. Review of Action Items from November 14, 2023 Board Meeting – Chao
15. **New Business**
- a. Email Regarding Industry Trend to Offshore Engineering Design
 - b. Requirement of FE/FS Coupon Program*
16. **Other Business**
17. **Public Comments**
18. **Notice of Next Meeting – March 12, 2024**
19. **Adjourn**

*(NHO) – No handouts